



THE STATE OF NEVADA
APPLICATION TO APPROPRIATE WATER

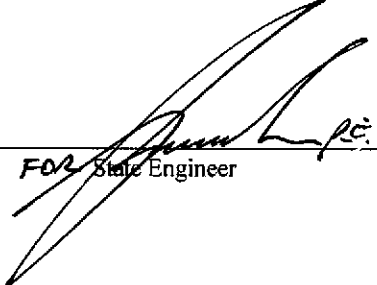
Name of applicant: WEEK, LENORA
Source: UNDERGROUND
Basin: WHITE RIVER VALLEY
Manner of Use: IRRIGATION-DLE
Period of Use: January 1st to December 31st
Priority Date: 03/16/1981

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the Applicant failed to respond to information requested by the State Engineer.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of May, A.D. 2007



FOR State Engineer

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAR 16 1981
 Returned to applicant for correction MAY 11 1981
 Corrected application filed _____ Map filed MAY 29 1981

The applicant Lenora Week
615 N. 1st Street of Fargo
Street and No. or P.O. Box No. City or Town
North Dakota 58102
State and Zip Code No., hereby make application for permission to appropriate
 the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of
 incorporation; if a copartnership or association give names of members.)

MAY 29 1981
 Div. of Water Res.
 Branch Office — Las Vegas

1. The source of the proposed appropriation is Underground
Name of stream, lake, spring, underground or other source.
2. The amount of water applied for is 5.4 second feet.
One second foot equals 448.83 gallons per minute.
 - (a) If stored in reservoir give number of acre-feet _____
3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated: 320 acres
 - (b) Stockwater, state number and kind of animals: _____
 - (c) Other use (describe fully under "No. 12. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point in the NE 1/4 of the SW 1/4 of

Describe as being within a 40-acre subdivision of public

Section 11, Township 6 North, Range 60 East, Mount Diablo Meridian, White Pine

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

County, Nevada, from which the NE corner of Section 1, Township 6 North, Range

60 East, bears N 45° 02' E a distance of 13000 feet.

6. Place of use The West Half of Section 11, Township 6 North, Range 60 East, Mount

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

Diablo Meridian, White Pine County, Nevada.

7. Use will begin about January 1 and end about December 31 of each year.

Month and Day

Month and Day

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Drilled well with pump and pivot irrigation

system, or an underground irrigation system in some portions where necessary.

ditches and flumes, drilled well with pump and motor, etc.

Ten Thousand Dollars.

9. Estimated cost of works

10. Estimated time required to construct works Two Years after authority to enter on the lands is granted.

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use Five Years after authority to enter on the lands is granted.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please advise our State Water-Right Surveyor, David F. Causey, P. O. Box 14846, Las Vegas, Nevada 89114, of any and all actions taken on this application.

Desert Land Entry application No. N 32263.

50 27 13 11 12 05

By David F. Causey, Agent

Signature, applicant or agent

P. O. Box No. 14846

Street and No., or P.O. Box No.

Las Vegas, Nevada 89114

City, State, Zip Code No.

2888 (Rev. 10-79)

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

\$35 FILING FEE MUST ACCOMPANY APPLICATION